



# Interest Form

## Oregon Coordinating Council on Ocean Acidification and Hypoxia (OCCOAH)



This form is used to obtain general information and qualifications of persons interested in serving on OCCOAH. This information is used to develop appointment recommendations for OPAC to fill the conservation organization seat.

| APPLICANT INFORMATION  |                          |                             |  |            |
|--|--------------------------|-----------------------------|--|------------|
| Name   |                          |                             |  |            |
| Council seat applying for  | <b>Conservation Seat</b> |                             |  |            |
| Affiliation  |                          |                             |  |            |
| Occupation   |                          |                             |  |            |
| Mailing address or PO Box  |                          |                             |  |            |
| Town/City  |                          | State                       |  | Zip code   |
| Phone number   |                          | Cell number/<br>Alternate # |  | Fax number |
| E-mail   |                          |                             |  |            |
| Applicant signature  |                          |                             |  |            |
| By signing above:  |                          |                             |  |            |
| <ul style="list-style-type: none"> <li>➤ You certify that all the information is true.</li> <li>➤ You certify that you are a legal citizen of Oregon and the United States.</li> <li>➤ You certify that will you be able to make scheduled meetings across the state.</li> </ul> |                          |                             |  |            |

Please **scan and send ALL** interest forms via mail or email to:

Caren Braby  
 Marine Resource Program  
 Oregon Department of Fish and Wildlife  
 2040 Marine Science Drive  
 Newport, Oregon 97365  
 (541) 867-4741  
 Caren.E.Braby@state.or.us

Applications must be received via email or other delivery by the  
**posted deadline of November 30th, 2017** in order to be  
 considered for the position.

## STATEMENT OF INTEREST

Use the space below to tell us why you are interested in being a representative on the OCCOAH and why you think you would make a good OCCOAH member. **Please make your statement of interest specific to your ability to represent conservation organizations.**

## **EXPERIENCE/ INVOLVEMENT**

Use the space below to describe any work experience and/or involvement that has provided you with the knowledge, skills, or abilities to successfully represent conservation interests and fulfill the duties of a member of the Council. You may attach a resume or work history supplement if desired. Please be specific and define your role in your description of your experience.

**COMMUNITY CONNECTION**

Use the space below to describe how you are involved in representing the interests and perspectives of those you intend to represent. Examples may include: involvement in advising interest groups, management, or fishing/industry organizations. Please draw connections between this answer and your statement of interest if possible. Also, please indicate whether this connection is from work experience or volunteering/participating.

## REFERENCES

Please identify three references that may be contacted in the event you are selected as a top candidate. Individuals or representatives of associations/organizations are acceptable.

**Letters of support are encouraged. If you have any letters or statements of support from these or the references please attach them.**

### Reference #1

|                      |  |               |  |             |  |
|----------------------|--|---------------|--|-------------|--|
| Name                 |  |               |  |             |  |
| Affiliation (if any) |  |               |  |             |  |
| Mailing address      |  |               |  |             |  |
| Town/City            |  | State         |  | Zip code    |  |
| Phone number         |  | Mobile number |  | Alt. number |  |
| E-mail               |  |               |  |             |  |

### Reference #2

|                      |  |               |  |             |  |
|----------------------|--|---------------|--|-------------|--|
| Name                 |  |               |  |             |  |
| Affiliation (if any) |  |               |  |             |  |
| Mailing address      |  |               |  |             |  |
| Town/City            |  | State         |  | Zip code    |  |
| Phone number         |  | Mobile number |  | Alt. number |  |
| E-mail               |  |               |  |             |  |

### Reference #3

|                           |  |               |  |             |  |
|---------------------------|--|---------------|--|-------------|--|
| Name                      |  |               |  |             |  |
| Affiliation (if any)      |  |               |  |             |  |
| Mailing address or PO Box |  |               |  |             |  |
| Town/City                 |  | State         |  | Zip code    |  |
| Phone number              |  | Mobile number |  | Alt. number |  |
| E-mail                    |  |               |  |             |  |

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